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Bib Data Sheet

CONFIRMATION NO. 1764

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/006,130 | <b>FILING OR 371(c)<br/>DATE</b><br>12/06/2001<br><b>RULE</b> | <b>CLASS</b><br>530 | <b>GROUP ART UNIT</b><br>1647 | <b>ATTORNEY<br/>DOCKET NO.</b><br>GNE.2830P1C7 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/946,374 09/04/2001 ABN  
 which is a CON of PCT/US00/04342 02/18/2000  
 which is a CIP of PCT/US99/28313 11/30/1999  
 which is a CIP of PCT/US99/20111 09/01/1999  
 which claims benefit of 60/099,596 09/09/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 01/11/2002**

|   |                                   |                                  |                               |                                    |
|---|-----------------------------------|----------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>249 | <b>TOTAL<br/>CLAIMS</b><br>13 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                  |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                         |                               |                                    |

**ADDRESS**

35489

**TITLE**

SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1040 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
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